

“A world view is more than a scientific theory;
it should, at least symbolically,
encompass the totality of reality.”

C. F. v. Weizsäcker



Foundation

World Cultural Heritage
of the Wisdom Teachings®

The Insights of the Wisdom Teachings in a Dialogue

"This doctrine is not new; it was professed from the most ancient times though without being developed explicitly; we wish only to be interpreters of the ancient sages..." *Plotinus*

World Cultural Heritage of the Wisdom Teachings

The Nature of Wisdom:

"For wisdom is more moving than any motion she passeth and goeth through all things by reason of her pureness.

For she is the breath of the power of God, and a pure influence flowing from the glory of the Almighty...

...she is the brightness of the everlasting light, the unspotted mirror of the power of God, and the image of his goodness.

Wisdom reacheth from one end to another mightily: and sweetly doth she order all things."

*The Holy Bible
Wisdom of Solomon,
7,24-8,1*

The Wisdom Teachings in their totality are a World Cultural Heritage of humanity. These basic insights into the principles of creation are the common core of universal truth that can be found in all religions, philosophies and holistic sciences. In India, the term "eternal law" is used to describe these eternal and unchangable truths. The term expresses with full awareness, that the Wisdom Teachings have been clothed in various vestures in different times and cultures and yet essentially they are the same.

What is Wisdom?

The "hidden wisdom of God" was the term describing the working of the Divine spirit or primordial ground, the invisible, hidden or noumenal principle, which brings forth the world of manifestation and which also is present as an immanent principle in all of nature. In the approach of the Wisdom Teachings, the philosophical search for truth consisted in the research and recognition of the archetypical world of primordial ideas, the seed forces, out of which the visible creation of nature comes into existence.

The Wisdom Teachings: Unity of philosophical Search and scientific Research

The unity of philosophical search and scientific research, the relation of spirit and matter, has been the hallmark of the philosophical schools of the high cultures. The 21st century is offering a unique opportunity to manifest such a synthesis of integral science once more. The purpose of the "Foundation World Cultural Heritage of the Wisdom Teachings" is to promote impulses that are conducive to the unfoldment of an integral scientific model. The insights of the Wisdom Teachings in a dialogue with the insights of leading scientific research will inaugurate an integral understanding of the structural order of creation.

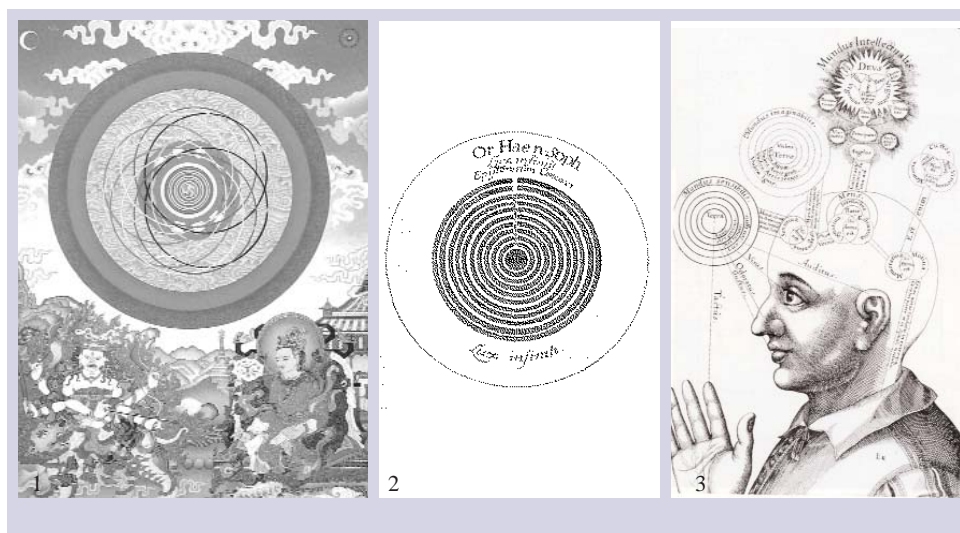
Universally recognized Truths — commonly shared Values: the Foundation of a harmonious Way of Living for Humanity in the Future

We are living in a time of globalization and of international cooperation. It is of vital importance for the world community in the future to share a common point of reference of universally recognized truths. Truths that are valid at all times and are harmonious with all cultures, religions, philosophies and political structures. Such values can be found in the insights of the Wisdom Teachings. The recognition and appreciation of these commonly shared values will be the foundation of a harmonious way of living in the future — qualified by mutual respect and a spirit of cooperation.

Picture 1: The mystical Spiral
Temple fresco from Bhutan revealing
the involution of energy into matter.

Picture 2: Ain Soph
Hebr. "the boundless". Divinity before
the beginning of manifestation.
"After contraction took place, the
primordial space came into existence,
a vacuum and a place of all the
worlds to come forth." The equivalent
in the new sciences is the quantum
vacuum. Abraham Cohen Herrera.

Picture 3: Fields of higher consciousness
according to Robert Fludd, M.D.
"Wisdom is the vision of the eternal
and immutable things." Augustinus



logue with the Insights of leading scientific Research.

“With the latest insights of the new sciences an integral view of the world is dawning. They are talking about the non-material foundations of physical reality, the subtle interrelations of life and the amazing powers of human consciousness.” *Ervin Laszlo, The third millenium*

The new world view of natural Science

Modern scientific research is beginning to emancipate itself from the old view of the natural sciences, which regarded matter as inert and mechanical. A whole series of newer scientific theories is describing causal fields behind the material plane, such as the implicit order, morphogenetic fields, quantum fields.

Spirit and Matter in the view of the new Sciences

Meanwhile the new sciences are depicting models which are an astonishing equivalent to the world view of the Wisdom Teachings. The material universe of visible creation derives its existence from a hidden sea of energy. This insight of integral science can be found in the Wisdom Teachings of all High Cultures: Spirit has been depicted as the highest sublimation of matter and matter as the crystallization of spirit.

Spirit and Matter in the view of C.G. Jung: Psychological Commentary to the “Book of Divine Wisdom”

“The conflict between science and religion is in reality a misunderstanding of both... Whether you call the principle of existence “God”, “matter”, “energy”, or anything else you like, you have created nothing; you have simply changed a symbol... Western psychology knows the mind as the mental functioning of a psyche ... An impersonal Universal Mind is still to be met within the sphere of philosophy ... In the East, mind is a cosmic factor, the very essence of existence ... There is no conflict between religion and science in the East, because no science is there based upon the passion for facts, and no religion upon mere faith; there is religious cognition and cognitive religion.”

Planet Earth — Man — Kosmos

The objective of Integral Science: The Research of Nature, the Universe and the Evaluation of the Position of Man in the Cosmos of Creation

Pythagoras was the first to use the word “cosmos”. The universe represents the majesty of a vast intelligible ordering of immense magnitudes. The history of humanity has sometimes been called a history of receding horizons. Through the technology of modern science, man is able to discover deeper reaches of the universe. The world view of natural science is in constant change. The insights into the structural order of creation handed down by the Wisdom Teachings show an incomparably greater coherence and stability over millenia and across all cultures — identical with the insights of the new sciences!

“We may therefore regard matter as being constituted by the regions of space in which the field is extremely intense...”

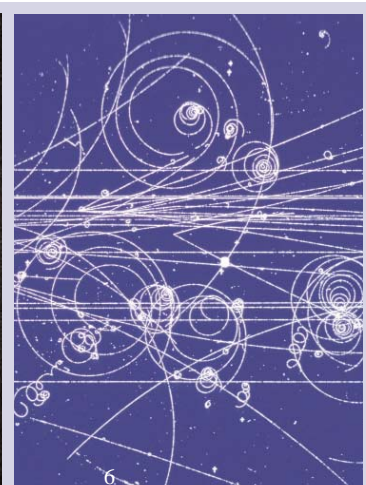
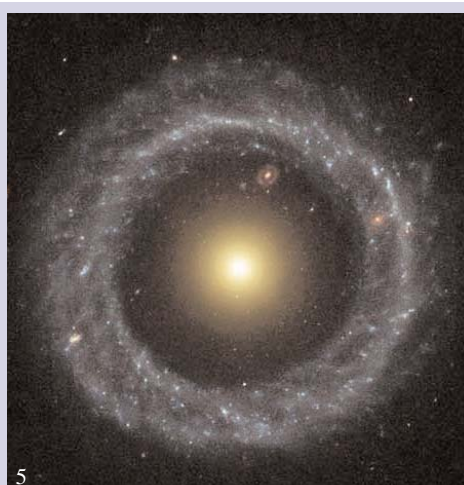
There is no place in this new kind of physics for both the field and matter, for the field is the only reality.”

Albert Einstein

Picture 4: Planet earth

Picture 5: Hoags object, a ring galaxy discovered by the the Hubble Heritage Team
Photo: NASA

Picture 6: Elementary particles



The Insights of the Wisdom Teachings — in a Dialogue with — The Insights of leading scientific Research.

“Is there no way out?

Can one not regain the unity of spirit, which once existed,
the straight view through the universe and humanity unto the primordial ground?”

Prof. Dr. Friedrich Dessauer, Mensch und Kosmos

Foundation World Cultural Heritage of the Wisdom Teachings®

The purpose of the foundation is the conduct and the promotion of interdisciplinary research in the areas of philosophy, psychology, theology, natural sciences and medicine.

The Foundation World Cultural Heritage of the Wisdom Teachings® has been established to perform comparative research, documentation and synoptical presentation of the Wisdom Teachings and of the insights of leading scientific research.

The work of the Foundation is intended to be a contribution to the unfoldment of an integral understanding of the structural order of creation. In the tradition of the Wisdom Teachings the foundation supports the idea of an integral scientific model characterized by the essential unity of human sciences and natural sciences which was the hallmark of high cultures at all times.

The work of the foundation shall bring about an integral scientific model establishing a relation between spirit and matter and giving orientation to the specialized sciences.

The purpose of the foundation is implemented in particular through the:

- Promotion and the conduct of scientific studies
- Preparation and promotion of scientific publications
- Provision of access to key documents and literature through the development of a library including electronic media
- Educational and presentational activities for the dissemination of research results
- Promotion of encounters of people of various cultural, philosophical, religious and scientific traditions for the promotion of an integrational world view characterized by mutual respect.
- Financial support of studies, master's and doctoral theses; granting of scholarships

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